THE UNIVERSITY OF ALABAMA GRADUATE SCHOOL

APPLICATION FOR DEGREE

PART I: Student Information

Date: ____________________

Diplomas and degrees are awarded three times a year. Indicate which month you expect your degree to be awarded:
Check One: ☐ December ☐ May ☐ August. Year: __________

☐ Mr. ☐ Mrs.
☐ Miss ☐ Ms.

PRINT YOUR LEGAL NAME ABOVE AS IT SHOULD APPEAR ON YOUR DIPLOMA

NOTE: If this name is different from The University of Alabama Records, contact the Academic Records and University Registrar’s Office at (205) 348-4686

CWID: ____________________

Contact Information:

Current Mailing Address:

Current Telephone:

E-mail:

Permanent Mailing Address:

(Diplomas are mailed to the permanent mailing address approximately three weeks after the graduation date)

Telephone (at Permanent Address):

"Hometown"
(to appear in commencement program):

(City) (State)

Academic Information:

Major: ____________________

Degree: ____________________

(give specific degrees, e.g., MA, MS, MSHES, EdD, PhD for which you are applying)

According to my understanding, I still need ______ semester hours including the following courses:

<table>
<thead>
<tr>
<th>Courses</th>
<th>Transfer Courses</th>
<th>Incompletes to be Removed</th>
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</thead>
<tbody>
<tr>
<td>Course</td>
<td>Hours</td>
<td>Course</td>
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The University of Alabama presumes all candidates for a degree want their names recorded in the commencement Program for sentimental, as well as, historical reasons. As a result, your name will appear in the University’s Commencement Program (and be available for public dissemination) unless you check the "Do not print in Program" box below:

Do Not Print In Program: ☐

PART II: Approval of Application for Degree

Department Chair Final Approval ____________________ Date ____________________

Graduate School Application Approval ____________________ Date ____________________

Graduate School Final Approval ____________________ Date ____________________

THE GRADUATE SCHOOL, 102 ROSE ADMIN BLDG, BOX 870118, TUSCALOOSA, AL 35487, TEL 205.348.5921, FAX 205.348.0400 GS FORM: M05.06.2008